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MAR 12 2018

DEPT OF WATER RESOURCES  
SOUTHERN REGION

WATER DISTRICT 47G

STATEMENT OF FINANCIAL AFFAIRS

FOR THE YEAR ENDED DECEMBER 31, 2017

|                                    |                   |
|------------------------------------|-------------------|
| CASH IN BANK, JANURARY 01, 2017    | \$1,151.81        |
| CASH COLLECTIONS BUDGETED FOR 2017 | 221.28            |
| SUBTOTAL                           | <u>1,373.09</u>   |
| PAYMENT TO WATERMASTER             | <u>(110.64)</u>   |
| PAYMENT TO SECRETARY/TREASURER     | <u>(110.64)</u>   |
| TOTAL CASH OUTLAY                  | <u>(221.28)</u>   |
| CASH IN BANK, DECEMBER 31, 2017    | <u>\$1,151.81</u> |

NOTE 1: THIS STATEMENT OF FINANCIAL AFFAIRS FOR WATER DISTRICT 47G WAS PREPARED BY THE SECRETARY/TREASURER OF WATER DISTRICT 47G.

NOTE 2: THERE WERE NO PAST DUE ACCOUNTS.



Armand M. Eckert, Secretary/Treasurer

| WATERMASTER'S PROPOSED BUDGET   |  |                         |  |  |                                 |                        |
|---|--|-------------------------|--|--|---------------------------------|------------------------|
| FOR 2018  |  |                         |  |  | Proposed                        |                        |
|   |  |                         |  |  | Annual                          |                        |
| Owner of Diversion  | Water Right Ident.No.  | Diversion Name/ Remarks | Total in Cubic Feet Per Second (1)   | Prorated Limited Water Right   | Charge Per Cubic Ft. Per Second | Proposed Annual Charge |
| Salmon River Ranches (Todd Ring)  | 47-2159<br>47-2400   | Salmon River Ranches    | 5.860<br>0.651   | 5.860<br>0.651   |                                 |                        |
|   |  |                         | -----  | -----  |                                 |                        |
|   |  |                         | 6.511  | 6.511  | \$1.00                          | \$6.51                 |
|   |  |                         | =====  | =====  |                                 |                        |
| Magic Water Co. (Ron Elkin)   | 47-2269  | Magic Water Co.         | 94.560   | 94.560   | \$1.00                          | \$94.56                |
|   |  |                         | =====  | =====  |                                 |                        |
| Eagle View Farms (Jerry Visser)   | 47-2316B<br>47-2316C<br>47-2402<br>47-2417   | Eagle View Farms        | 3.330<br>6.920<br>6.400<br>16.890  | 1.260<br>2.620<br>2.420<br>6.390   |                                 |                        |
|   | 47-7642 (Storage)  |                         | 12.000   | 4.540  |                                 |                        |
|   | 47-2316A   |                         | 10.500   | 10.500   |                                 |                        |
|   | 47-4099 (claim)  |                         | 8.200  | 8.200  |                                 |                        |
|   | 47-7615 (well)   |                         | 4.880  | 1.850  |                                 |                        |
|   | 47-7618 (well)   |                         | 4.880  | 1.850  |                                 |                        |
|   | 47-7565 (well)   |                         | 4.470  | 1.690  |                                 |                        |
|   | 47-7569 (well)   |                         | 5.520  | 2.090  |                                 |                        |
|   | 47-7252 (storage)  |                         | 16.000   | 16.000   |                                 |                        |
|   | 47-7708 (storage)  |                         | 20.000   | 20.000   |                                 |                        |
|   |  |                         | -----  | -----  |                                 |                        |
|   |  |                         | 119.990  | 79.410   | \$1.00                          | \$79.41                |
|   |  |                         | =====  | =====  |                                 |                        |
| Salmon Falls Farm LLC (Mike Frei)   | 47-2345B<br>47-2346B<br>47-2347B<br>47-7075A<br>47-7136A<br>47-2345A<br>47-2346A<br>47-2347A<br>47-7075B<br>47-7136B | Salmon Falls Farm LLC   | 2.875<br>2.875<br>2.875<br>3.020<br>2.000<br>2.875<br>2.875<br>2.875<br>3.020<br>2.000 | 2.454<br>2.454<br>2.454<br>2.577<br>1.706<br>2.454<br>2.454<br>2.454<br>2.577<br>1.706 |                                 |                        |
|   |  |                         | -----  | -----  |                                 |                        |
|   |  |                         | 27.290   | 23.290   | \$1.00                          | \$23.30                |
|   |  |                         | =====  | =====  |                                 |                        |
| Magic Irrigators, Inc. (Armand Eckert)  | 47-2415<br>47-2384<br>47-8059<br>47-8060<br>47-10261   | Magic Irrigators Inc.   | 2.360<br>2.640<br>6.000<br>3.000<br>3.500  | 2.360<br>2.640<br>6.000<br>3.000<br>3.500  |                                 |                        |
|   |  |                         | -----  | -----  |                                 |                        |
| (1) Billings are charged based on licensed cfs whether or not used during the year. |  |                         | 17.500   | 17.500   | \$1.00                          | \$17.50                |
|   |  |                         | =====  | =====  |                                 | -----                  |
| WATER MASTER'S PROPOSED BUDGET FOR 2018   |  |                         |  |  | Total Budget                    | \$221.28               |
|   |  |                         |  |  |                                 | =====                  |
| DAYS OF SERVICE   | 183  |                         |  |  |                                 |                        |
| ESTIMATED WATERMASTER SALARY  | \$110.64   |                         |  |  |                                 |                        |
| ESTIMATED SECRETARY SALARY  | \$110.64   |                         |  |  |                                 |                        |
| ESTIMATED OFFICE EXPENS   | \$0.00   |                         |  |  |                                 |                        |
|   | -----  |                         |  |  |                                 |                        |
| TOTAL EST. EXPENSES   | \$221.28   |                         |  |  |                                 |                        |
|   | =====  |                         |  |  |                                 |                        |

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BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS (See Note 3)

OF WATER DISTRICT NO. 47G

2018

|   |                 |
|---|-----------------|
| Estimated Amount for the Water Master's Salary (See note 1) | \$110.64        |
| Estimated Amount for Secretary/Treasurer                    | 110.64          |
| Estimated Amount for Other Expenses                         | -0-             |
|   | <u>\$221.28</u> |
|   | =====           |

DISTRIBUTION OF THE BUDGET AMONG USERS (See Note 2)

| Individual, Ditch or Canal<br>Company, assessed   | Water Right<br>Identification No.  | Amount of Budget |
|---|--|------------------|
| Todd Ring (Salmon River Ranches<br>3872 North 1400 East<br>Buhl, Idaho 83316                                | 47-2159<br>47-2400   | \$6.51           |
| Magic Water Company, Inc.<br>700 East 4791 North<br>Buhl, Idaho 83316                                       | 47-2269  | 94.56            |
| Jerry Visser (Eagle View Farms)<br>450 East 3950 North<br>P.O. Box 665<br>Buhl, Idaho 83316<br>(See Note 4) | 47-2316B<br>47-2316C<br>47-2402<br>47-2417<br>47-7642 (Storage)<br>47-2316A<br>47-4099 (Statutory Claim)<br>47-7615 (Well)<br>47-7618 (Well)<br>47-7565 (Well)<br>47-7569 (Well)<br>47-7252 (Storage – See Note 6)<br>47-7708 (Storage – See Note 6) | 79.41            |

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## DISTRIBUTION OF THE BUDGET AMONG USERS (See Note 2)

| Individual, Ditch or Canal<br>Company, assessed | Water Right<br>Identification No. | Amount of Budget         |
|---|-----------------------------------|--------------------------|
| Salmon Falls Farm LLC                           | 47-2345B                          | \$23.30                  |
| c/o Mike Frei                                   | 47-2346B                          |                          |
| 160904 Juanita Drive NE                         | 47-2347B                          |                          |
| Suite # 269                                     | 47-7075A                          |                          |
| Kenmore, WA 98028                               | 47-7136A                          |                          |
|   | 47-2345A                          |                          |
|   | 47-2346A                          |                          |
|   | 47-2347A                          |                          |
|   | 47-7075B                          |                          |
|   | 47-7136B                          |                          |
| Magic Irrigators, Inc.                          | 47-2415                           | \$17.50                  |
| 716-B East 4900 North                           | 47-2384                           |                          |
| Buhl, Idaho 83316                               | 47-8059                           |                          |
|   | 47-8060                           |                          |
|   | 47-10261                          |                          |
| Total Budgeted Revenues                         |                                   | <u>\$221.28</u><br>===== |

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ADOPTED RESOLUTIONS FOR 2018

Note 1. The Water Master will be paid 50% of the maintenance fee budgeted for the current year that is collected in that year. The balance, after deducting the actual cost for office expense will be paid to the Secretary/Treasurer. Also, if “called” during the year, the Water Master will be paid \$25 for each call plus out-of-pocket expenses. The person calling (the caller) will be the person responsible for paying the fee. The Water District also has the option of placing the Water Master on a monthly salary for any 30-day period, should it be deemed necessary during a water shortage period. If hired for a thirty day period, the Water Master will be paid \$500 for any 30-day period hired. After the 30-day period, the Water Master would go back to being on a “call” basis, unless it was determined that he was needed for another 30-day period or fraction thereof. The “call” fee would be inapplicable during the 30-day hire period. If hired on a 30-day basis, a determination at the time of hiring, of who would pay the 30-day fee would be made. Accordingly, because of the contingent nature of such a fee, it is not included in this budget.

Note 2. Only current water right holders of Water District 47G from Balanced Rock Crossing to the Snake River, on Salmon Falls Creek, are listed and are being charged a maintenance fee. Any water holders or reservoirs, waste water, nonconsumptive water users, domestic water wells, power generation permits or applications, tributaries to Salmon Falls Creek and holders of applications to water rights have been excluded from such maintenance fee and are not included in the Water District 47G budget. It was further agreed not to include in the budget, any water right holders under water right 47-2159 with the exception of Bob Ring farm. The rest are “residential” type water right holders. It was also agreed not to include in the budget, any United States of America water right claims for claims filed in the adjudication process, which we believe to be invalid claims.

Note 3. The Water Master’s 2018 Proposed Budget was presented for the year. It was adopted as presented. It includes the same charge of \$1.00 per CFS as last year.

Note 4. Water right numbers 47-2316B, 47-2316C, 47-2402, 47-2417, 47-7642, 47-7615, 47-7618 and 47-7569 are limited to 24-71 cfs in total.

Note 5. Water right numbers 47-2345 A&B, 47-2347 A&B, 47-7075 A&B, and 47-7136 A&B are limited to 23.29 total cfs.

Note 6. Storage rights are limited to available water in the creek.

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SOUTHERN REGION

## WATER DISTRICT 47G

## ANNUAL MEETING

MARCH 05, 2018

The annual meeting of Water District 47G was held at the El Cazador restaurant located in Buhl, Idaho at 12:00 p.m. Present were: Ron Elkin, Neil Ring, Brad Draper, Russell Visser (Russel has a friend with him but not sure who it was) and Armand Eckert. Representing the Idaho Department of Water Resources was Benny Walker. The Water Master, Charles Runyon, was not present.

It was moved and seconded that Ron Elkin serve as President and that Armand Eckert remain as Secretary/Treasurer during the 2018 irrigation season and as mentioned above.

The previous year's minutes were read and approved as submitted to the Department of Water Resources during 2017.

Benny updated the group on current legislation. The date the Water Master reports have been extended from March to May; whereas previously, they were due in March.

It was noted that the Water Master was paid his 2017 fees. It was also noted that all water right holders had paid their 2017 assessments. It was moved and seconded to charge an 8% interest again this year for any unpaid charges not paid at year end. Interest would start immediately for any charges not paid within a reasonable time after being billed (i.e. 30 days).

It was decided to appoint Mr. Charles Runyan as Water Master and pay him on a "call" basis during the 2018 irrigation season. It was agreed that the pay rate would be at \$25 per call plus out-of-pocket expenses incurred by the Water Master during the "call" period. However, it was also agreed that if it appeared that the Water Master would be used for an extended period of time, in case of an emergency water shortage period, the District would hire Mr. Runyan on a monthly basis. His pay for any particular thirty days that he would be hired would be \$500. The \$25 fee would not be owed, if hired on this basis. Members of the District would decide too, as to how months Mr. Runyan would be hired full-time for (e.g. possibly he would only be hired full time for one month, and then go back to being on a "call" basis). It was also decided that the person making the request and the person for whom the request was made, would share equally in paying the Water Master his monthly fee.

It was also decided that the Water District would charge a maintenance fee for all consumptive water right holders and/or water users. The list of water right holders is on file at the Secretary's office. The fee would be at \$1.00 per cfs (Cubic Feet per Second of Water) for each water right holder.

The Water Master would also be paid 50% of this maintenance fee budgeted for (and collected in the same year), whether or not "called" during the year. If hired for any particular 30-day period (monthly basis), he would not receive any of the maintenance fee.

Collection of any "call" fees plus any expenses will be made by the Secretary/Treasurer for the District from the person requesting the call. The District will reimburse the Water Master immediately, whether or not the fee is collected. The same interest rate will also be charge as discussed above on any non-payments.

If the \$500 fee is used for any particular month, collection will be made from the District water users by the Secretary/Treasurer. The Secretary/Treasurer will also be responsible for billing of the maintenance fee to all water right holders.

It was decided that the above items pertaining to the hiring of the Water Master, Charles Runyan, for the 2018 irrigation season, his fee and the collection thereof, the maintenance charge, interest rate, etc., would all be in a form of resolutions submitted to the Department of Water Resources with the current year budget. Such resolutions were passed unanimously. The period of time for the possible employment of the Water Master would run from March 01, 2018 to October 31, 2018.

It was also decided to pay the Treasurer the remaining 50% of the budgeted monies after reducing for any office expenditures.

Further, it was decided not to charge any maintenance fee in the annual budget, for any water right holders with water right number 47-2159, except for the Todd & Neil Ring farm. All other water right holders are "residential" type water right holders. Also, any water right claims under the adjudication process by the United States of America would not be assessed a maintenance fee since they probably would not pay anyway.

The Water Master Report for 2017 was approved. The Water Master 2018 Proposed Budget was reviewed and adopted for the 2018 water year.

With that the meeting was adjourned



Armand M. Eckert, Secretary/Treasurer  
Water District 47G

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PETITION FOR WATER MASTER'S SERVICES

BUHL, IDAHO

MARCH 05, 2018

RE: WATER DISTRICT NO. 47G  
STREAM SALMON FALLS CREEK

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 47G, hereby requests the services of Water Master for the reason that there is a necessity for the use and control of the waters of the District.

Date Water Master is to start: MARCH 01, 2018

If known, the date the services of Water Master are to terminate: OCTOBER 31, 2018.

| Signature | Address | Telephone | Water right Ident. No. |
|-----------|---------|-----------|------------------------|
|-----------|---------|-----------|------------------------|

|                    |                                  |              |         |
|--------------------|----------------------------------|--------------|---------|
| <i>R. F. Ellam</i> | 712-B E 4900 N<br>Buhl. ID 83316 | 208-308-4011 | 47-2269 |
|--------------------|----------------------------------|--------------|---------|

|                     |                                  |              |         |
|---------------------|----------------------------------|--------------|---------|
| <i>C. M. Ehlert</i> | 716-B E 4900 N<br>Buhl. ID 83316 | 208-308-7774 | 47-2415 |
|---------------------|----------------------------------|--------------|---------|

WARNING: Water Master cannot begin services until "all" conditions of appointment have been fulfilled.



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SOUTHERN REGION

March 05, 2018

Mr. Nathan Erickson  
Sr. Water Resource Agent  
Department of Water Resources  
650 Addison Avenue West, Suite 500  
Twin Falls, Idaho 83301-5858

Dear Nathan

I respectfully submit the following documents on behalf of Water District 47G:

- 1) THE WATER MASTER REPORT FOR 2017
- 2) THE WATER MASTER'S PROPOSED BUDGET FOR 2018
- 3) THE ADOPTED BUDGET AND RESOLUTIONS FOR 2018
- 4) MINUTES OF THE 2018 ANNUAL WATER DISTRICT 47G MTG.
- 5) STATEMENT OF FINANCIAL AFFAIRS FOR WATER DISTRICT 47G
- 6) PETITION FOR WATER MASTER SERVICES
- 7) OFFICIAL OATH FOR THE WATER DISTRICT 47G WATER MASTER
- 8) OFFICIAL OATH FOR THE WATER DISTRICT 47G SEC/TREAS.

Would you please acknowledge receipt of the above?

Sincerely



Armand M. Eckert, Secretary  
Water District 47G